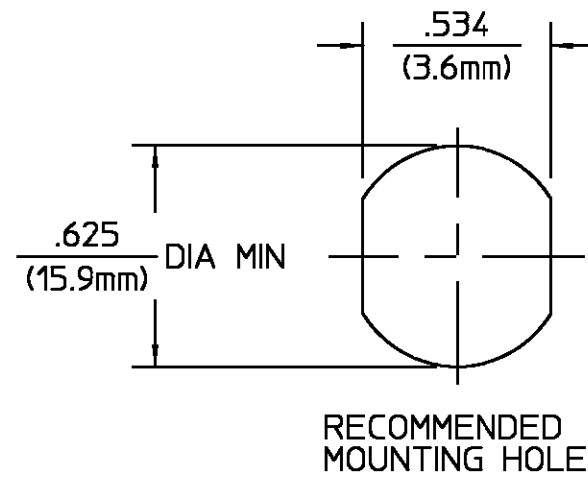
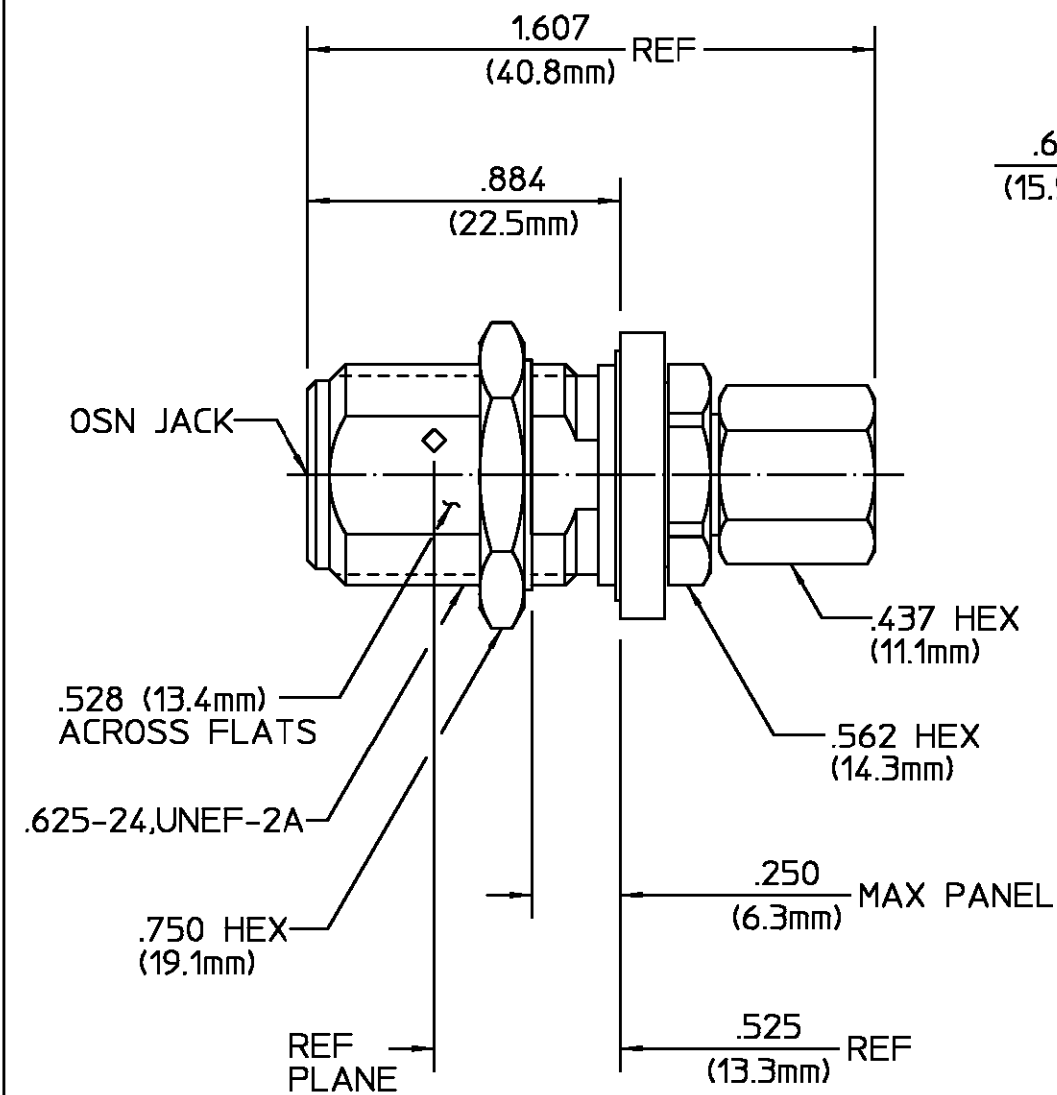


| REVISIONS | | | |
|-----------------|-------------|---------|----------|
| REV | DESCRIPTION | DATE | APPROVED |
| 01 ₀ | RELEASED | 6-28-89 | S.T.M. |



| COMPONENT | MATERIAL | FINISH |
|--|---|---|
| HOUSING CLAMP NUT MOUNTING NUT LOCKWASHER | STAINLESS STEEL PER ASTM-A484 AND ASTM- A582, TYPE 303 | PASSIVATE PER ASTM-A380 |
| DIELECTRIC | TFE FLUOROCARBON PER ASTM-D-1457, MIL-P-19468, AND FED. SPEC L-P-403 | N/A |
| CENTER CONTACT BUSHING | BERYLLIUM COPPER PER QQ-C-530, ALLOY 173 | GOLD PLATE PER MIL-G-45204 OVER COPPER PLATE PER MIL-C-14550 |
| GASKET O-RING | SILICONE RUBBER PER ZZ-R-765 | N/A |

NOTES:

- DESIGNED FOR USE WITH
.250 DIA SEMI-RIGID CABLE.

| CABLE ENTRY DIAMETER MINIMUM | UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCE ON | DRAWN BY L.ROSS | DATE 6-28-89 | AMP Incorporated 140 Fourth Avenue Waltham, MA 02451-7599 | | |
|---------------------------------|---|---------------------|-----------------|--|--|--|
| CONTACT | .065 | CHECKED BY C.W. | 6-28-89 | AMP TITLE OSN BULKHEAD FEEDTHROUGH CABLE JACK-COMPRESSION CLAMP ATTACHMENT SIZE B CODE IDENT NO. 26805 3004-7750-02 REV 01 ₀ SCALE 2:1 SHEET 1 OF 1 | | |
| | | APPD BY S.T.M. | 6-28-89 | | | |
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CUSTOMER DRAWING

AMP PART # 1057151-1
SHEET 1 OF 1 REV A

单击下面可查看定价，库存，交付和生命周期等信息

[>>TE Connectivity\(泰科\)](#)